



280 Granite Run Drive, Suite 160
Lancaster, PA 17601
717-560-7500
717-560-7525

COPY

Transmittal

To: Program Manager **From:** Rachel Kirkham

Clean Water Program

Organization/ Address: Department of Environmental Protection **Date:** March 31, 2020

South Central Regional Office

909 Elmerton Avenue

Harrisburg, PA 17110-8200

717-705-4700

Re: Capital Region Water Ch. 94 Report & Consent Decree Submittals

Job #: 214795.t7.progress

Via: **Mail:** X **Overnight:** **Courier:**

Enclosed please find:

For your information

For your review

For your signature

X

Approved

Approved as noted

Returned to you for correction

Message:

Enclosed please find three copies of the following documents:

Capital Region Water *Semi-Annual Report on Consent Decree Implementation & Annual Chapter 94 Report*

Capital Region Water *Operations & Maintenance Manual v.4.0*

Please forward one copy of each to HEATHER DOCK, the PADEP Inspector for CRW.

Please contact me if you have any questions.


Signed on behalf of Rachel Kirkham



COPY

Transmittal

280 Granite Run Drive, Suite 160
Lancaster, PA 17601
717-560-7500
717-560-7525

To: Pamela J. Lazos
Senior Assistant Regional Counsel
From: Rachel Kirkham
Organization/ Address: Office of Regional Counsel (3RC20)
U.S. Environmental Protection Agency,
Region 3
1650 Arch Street
Philadelphia, PA 19103-2029
Date: March 31, 2020
Re: Capital Region Water Consent Decree Submittals
Job #: 214795.t7.progress
Via: *Mail:* X *Overnight:* *Courier:*

Enclosed please find:

For your information

For your review

For your signature

X

Approved

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Returned to you for correction

Message:

Enclosed please find one copy of the following document:

Capital Region Water *Operations & Maintenance Manual v.4.0*

Please contact me if you have any questions. Thank you.


Signed on behalf of Rachel Kirkham



COPY Transmittal

280 Granite Run Drive, Suite 160
Lancaster, PA 17601
717-560-7500
717-560-7525

To: NPDES Enforcement Branch (3WP42) **From:** Rachel Kirkham
Organization/ Address: U.S. Environmental Protection Agency, Region 3 **Date:** March 31, 2020
1650 Arch Street
Philadelphia, PA 19103-2029
(215) 814-2371
Re: Capital Region Water Consent Decree Submittals
Job #: 214795.t7.progress
Via: **Mail:** X **Overnight:** **Courier:**

Enclosed please find:

For your information

For your review

For your signature

X

Approved

Approved as noted

Returned to you for correction

Message:

Enclosed please find two copies of each of the following documents:

Capital Region Water *Semi-Annual Report on Consent Decree Implementation & Annual Chapter 94 Report*

Capital Region Water *Operations & Maintenance Manual v.4.0*

Please contact me if you have any questions.

Thank you,


Signed on behalf of Rachel Kirkham



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Lancaster, PA 17601
717-560-7500
717-560-7525

COPY

Transmittal

To: Chief, Environmental Enforcement Section **From:** Rachel Kirkham
Organization/ Address: Environment & Natural Resources Division **Date:** March 31, 2020
U.S. Department of Justice
ENRD Mailroom
601 D Street NW
Washington, DC 20004
Re: Capital Region Water Consent Decree Submittal – DOJ No. 90-5-1-1-10157
Job #: 214795.t7.progress
Via: *Mail:* X *Overnight:* *Courier:*

Enclosed please find:

For your information

For your review

For your signature

X

Approved

Approved as noted

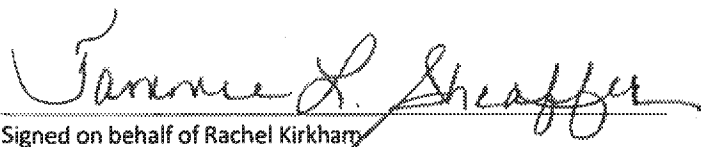
Returned to you for correction

Message:

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Capital Region Water *Operations & Maintenance Manual v.4.0*

Please contact me if you have any questions. Thank you.


Signed on behalf of Rachel Kirkham

FEDERAL SQUARE
228 WALNUT
HARRISBURG, PA 17108-9998
413496-0115
(800)275-8777
03/31/2020 02:59 PM

Product	Qty	Unit Price	Price
PM 2-Day	1	\$9.20	\$9.20
(Domestic)			
(WASHINGTON, DC 20530)			
(Weight:3 Lb 11.80 Oz)			
(Expected Delivery Day)			
(Thursday 04/02/2020)			
(USPS Tracking #)			
(9505 5134 2238 0091 1741 22)			
Insurance			\$0.00
(Up to \$50.00 included)			
Mailer 14.25x20	2	\$2.79	\$5.58
PM 2-Day	1	\$9.20	\$9.20
(Domestic)			
(PHILADELPHIA, PA 19103)			
(Weight:3 Lb 12.60 Oz)			
(Expected Delivery Day)			
(Thursday 04/02/2020)			
(USPS Tracking #)			
(9505 5134 2238 0091 1741 39)			
Insurance			\$0.00
(Up to \$50.00 included)			
PM 1-Day	1	\$30.15	\$30.15
(Domestic)			
(HARRISBURG, PA 17110)			
(Weight:30 Lb 14.4 Oz)			
(Expected Delivery Day)			
(Wednesday 04/01/2020)			
(USPS Tracking #)			
(9505 5134 2238 0091 1741 46)			
Insurance			\$0.00
(Up to \$50.00 included)			
PM 2-Day	1	\$23.10	\$23.10
(Domestic)			
(PHILADELPHIA, PA 19103)			
(Weight:20 Lb 15.6 Oz)			
(Expected Delivery Day)			
(Thursday 04/02/2020)			
(USPS Tracking #)			
(9505 5134 2238 0091 1741 53)			
Insurance			\$0.00
(Up to \$50.00 included)			

Total: \$77.23
